

**PRECIPE FOR SUBPENA**  
**Huron County Juvenile Court**

In the matter of

Case No. \_\_\_\_\_

\_\_\_\_\_

Alleged \_\_\_\_\_ Child

To the Clerk of Courts:

Issue Subpena for the following persons, to wit:

NAME	ADDRESS
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1.

2.

3.

4.

to appear as witnesses in the above case, on the \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M. Required on behalf of the  
\_\_\_\_\_.

\_\_\_\_\_

(Signature)