

**IN THE HURON COUNTY COMMON PLEAS COURT  
PROBATE DIVISION**

**IN THE MATTER OF THE  
EMERGENCY GUARDIANSHIP OF:**

**CASE NO.** \_\_\_\_\_

**EMERGENCY GUARDIAN'S REPORT**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Printed name of Applicant

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone number